



Welcome to Troop 152

February 11th, 2019

Pledge of Allegiance, Scout Oath, Scout Law, and Outdoor Code



Chaplin's Opening Prayer...



Has everyone checked their folder?



...and now

THE SCOUTMASTER'S MINUTE(S)!



Something to think about...

Words for teenagers

Northland College principal John Tapene has offered the following words from a judge who regularly deals with youth. "Always we hear the cry from teenagers, 'what can we do, where can we go?'"

"My answer is this: Go home, mow the lawn, wash the windows, learn to cook, build a raft, get a job, visit the sick, study your lessons and after you've finished, read a book. Your town does not owe you recreational facilities and your parents do not owe you fun.

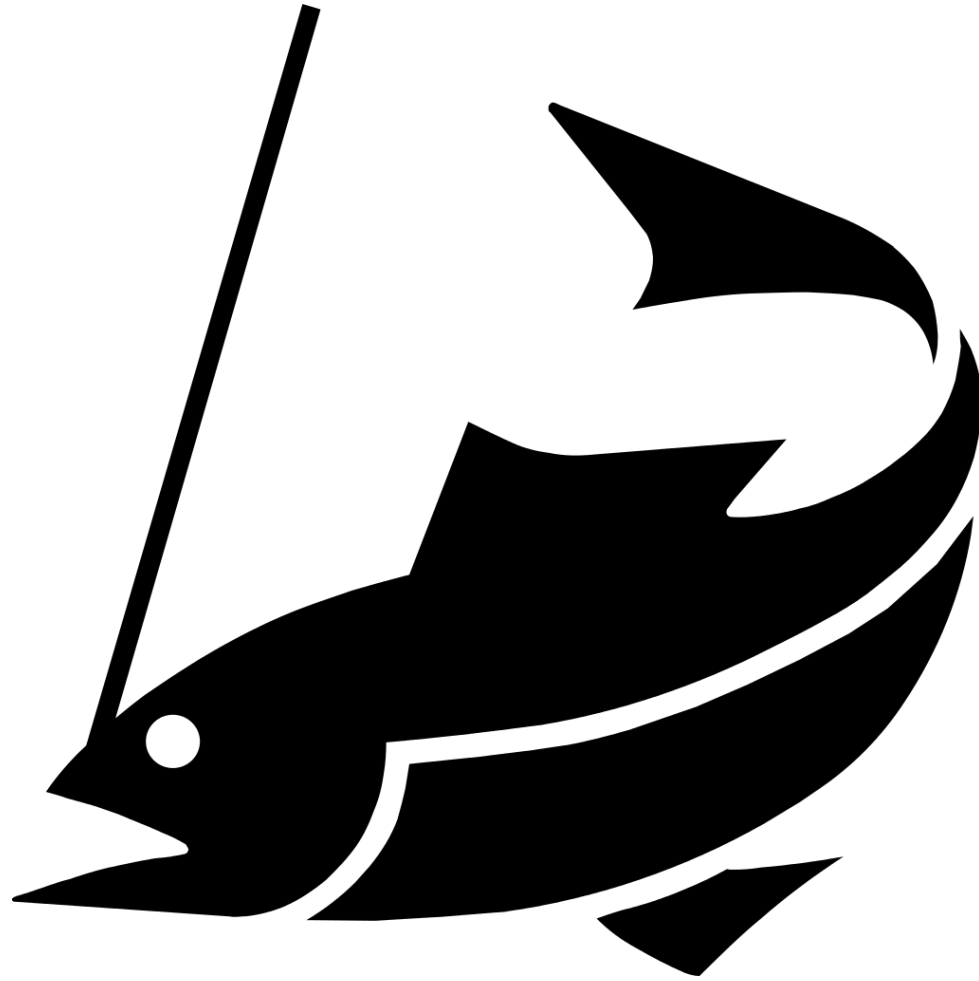
"The world does not owe you a

living, you owe the world something. You owe it your time, energy and talent so that no one will be at war, in sickness and lonely again. In other words grow up, stop being a cry baby, get out of your dream world and develop a backbone not a wishbone. Start behaving like a responsible person. You are important and you are needed. It's too late to sit around and wait for somebody to do something someday. Someday is now and that somebody is you!"

Past Troop Events...



Ice Fishing



Eagle Cave



Upcoming Troop Events...



#205540142

First Aid Meet March 2, 2019 @ Hamilton High School

- ▶ 9-10 am
- ▶ This is a competition where you will show off your first aid skills!
- ▶ Who is all interested? I have flyers! They are available for view on the website also!



Outdoorsman Camporee May 10-12, 2019 @ Daniel Boone

- ▶ If you plan on going, please send your badge preferences to Mr. Gilson before Christmas!
 - ▶ Please select 4 badges and prioritize them 1-4:
- ▶ Archery
 - ▶ Citizenship in the Community
 - ▶ Digital Technology
 - ▶ Emergency Preparedness
 - ▶ Environmental Science
 - ▶ Geocaching
 - ▶ Rifle Shooting
 - ▶ Shotgun Shooting
 - ▶ Wilderness Survival



Other Business...



Meeting Presentation Reminder

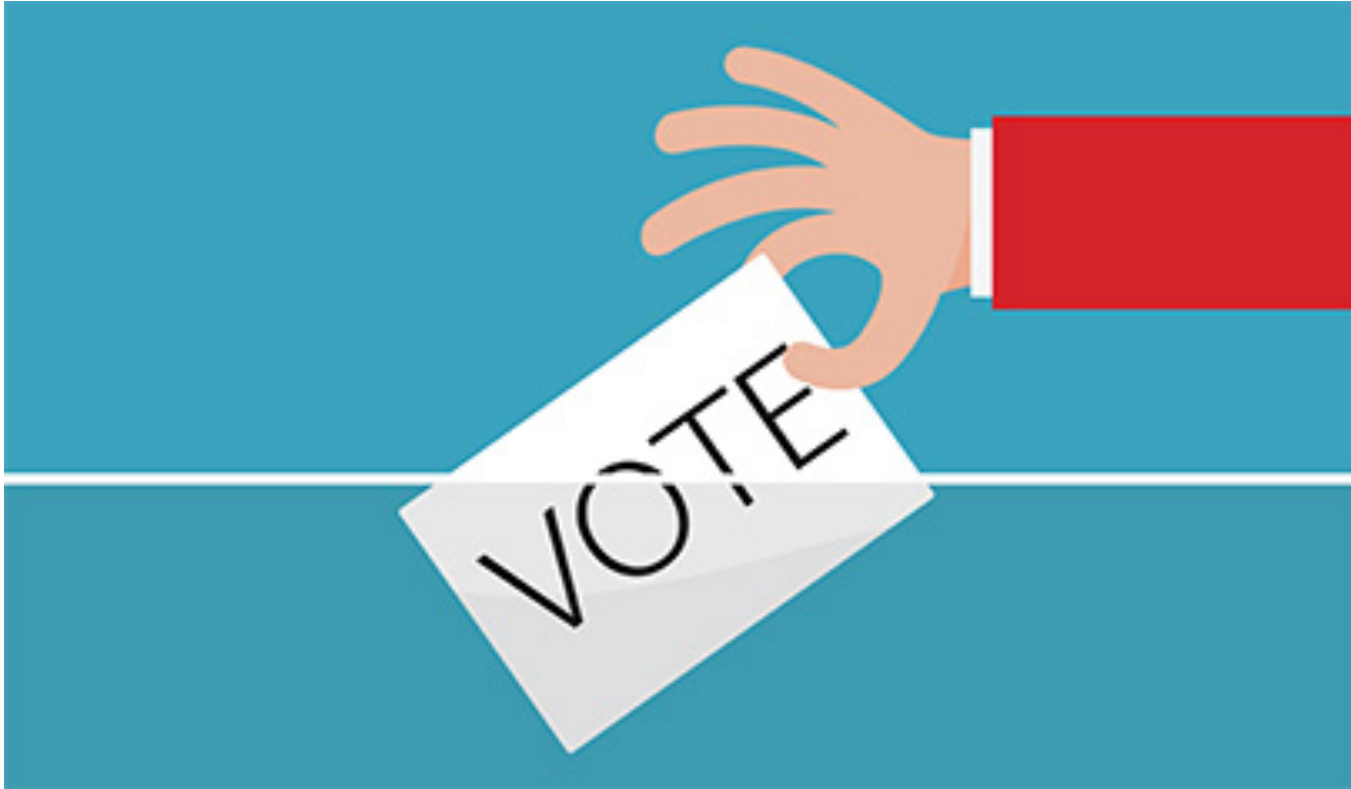
Be sure to check for when your patrol is presenting. Contact me with what your presentation is about BEFORE you start making it

- ▶ 2/25-Atomic Biscuits(Court of honor)
- ▶ 3/4-Phoenix
- ▶ 3/18-Eagles

Mr. Johnson's Wood Badge!



Elections!



Other Announcements?



Book Time!



See y'all! Next meeting is February 25th

- ▶ Troop Meeting(court of honor):2/25/19
- ▶ PLC Meeting:3/11/19
- ▶ Committee Meeting:2/19/19

