



Welcome to Troop 152

November 26th, 2018

Pledge of Allegiance, Scout Oath, Scout Law, and Outdoor Code



Chaplin's Opening Prayer...



Has everyone checked your folder?

- ▶ Go ahead and check it right now if you have not yet done so!



**...and now
THE SCOUTMASTER'S MINUTE(S)!**



Past Troop Events...



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Upcoming Troop Events...



Sea Base Fundraiser @ Culvers

November 27th, 5-8 PM

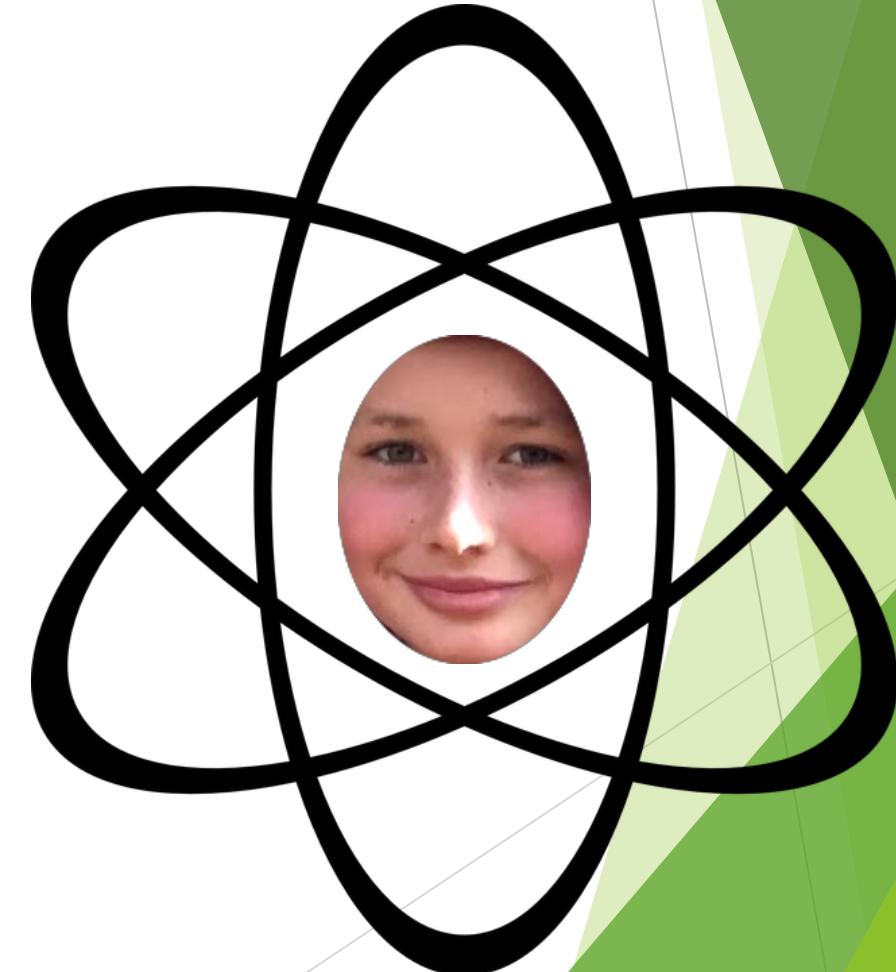
- ▶ If you are going to Sea Base, please make sure to be there!
- ▶ Tomorrow!



NovaCon STEM Fair @ WCTC

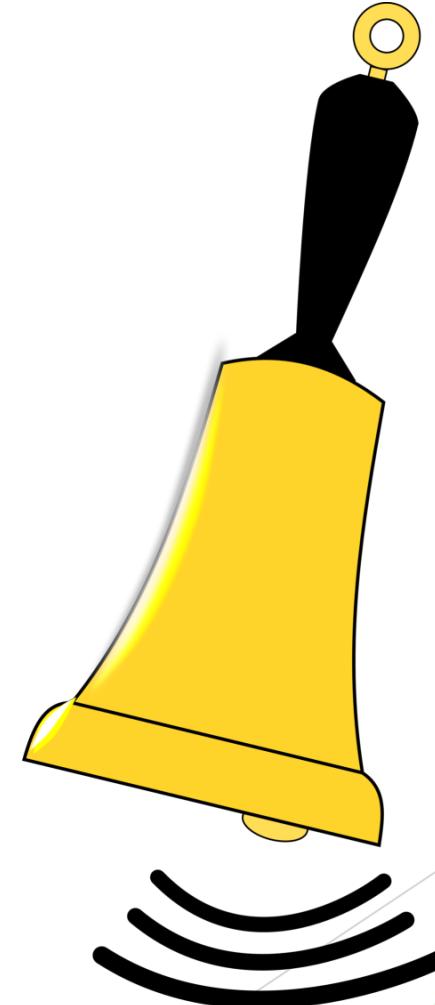
December 1st

- ▶ You can earn one STEM related badge of your choice
- ▶ 8 AM-3:30 PM
- ▶ To sign up please register online [here](#) (\$15 fee)
- ▶ You will need Mr. Jurisinski's approval and a blue card to take the badge!
- ▶ Sign up quick! Merit badges are running out fast
- ▶ Finish your pre-reqs!



Salvation Army Bell Ringing @ Pick n' Save December 6th

- ▶ 6-8 PM at Pick n' Save
- ▶ Get your volunteer hours guys!
- ▶ Spread some cheer and what-not
- ▶ Ring some bells



Christmas Party December 8th

- ▶ Be at CMP Laser Tag at 4:15 PM
- ▶ We will do laser tag from 4:45 PM- 6:15 PM
- ▶ We will head as a group to Piper Pizza at 6:15 PM for pizza and a \$15 gift exchange
- ▶ We will finish around 8:30 PM



Christmas Caroling December 12th

- ▶ 5:30-6:30ish PM at LindenGrove Assisted living
- ▶ Please be 10 minutes early
- ▶ We will be caroling during their dinner in the cafeteria
- ▶ You guys should go! Even if your voice has something to be desired!
- ▶ This counts for service hours!



Outdoorsman Camporee May 10-12, 2019 @ Daniel Boone

- ▶ If you plan on going, please sign up by the December 17th meeting
- ▶ Please select 4 badges and prioritize them 1-4:
 - ▶ Archery
 - ▶ Citizenship in the Community
 - ▶ Digital Technology
 - ▶ Emergency Preparedness
 - ▶ Environmental Science
 - ▶ Geocaching
 - ▶ Rifle Shooting
 - ▶ Shotgun Shooting
 - ▶ Wilderness Survival



Other Business...



Phoenix's On Leave No Trace



Meeting Presentation Reminder

Be sure to check for when your patrol is presenting. Contact me with what your presentation is about BEFORE you start making it

- ▶ 12/3-The Eagles
- ▶ 12/27-Fire Badgers
- ▶ 1/14-Army Ants
- ▶ 1/28-???

Leadership Position of the Day: Quartermaster

- ▶ Keeps records on patrol/troop equipment.
- ▶ Makes sure equipment is in good working condition.
- ▶ Issues equipment and makes sure it is returned in good condition.
- ▶ Makes suggestions for new or replacement items.
- ▶ Works with the troop committee member responsible for equipment.



Board of Reviews

- ▶ Two things!
 - ▶ One, make sure you know the scout oath and law for your board of reviews, regardless of what rank you are going for!
 - ▶ Second, before your board of reviews, make sure you recall what you have done to get to that point. Why do you deserve the rank? What have you done to get to this point?
 - ▶ If you do not, your board of review could be denied!



Remind (If you have not signed up. Please do so!)

- ▶ I will send out a message, if you do not receive it, please text **@mutroop152** to **81010**
- ▶ Any adult leaders who wish to be owners to send messages, talk to me
- ▶ Adults who wish to join the PLC remind, please talk to me



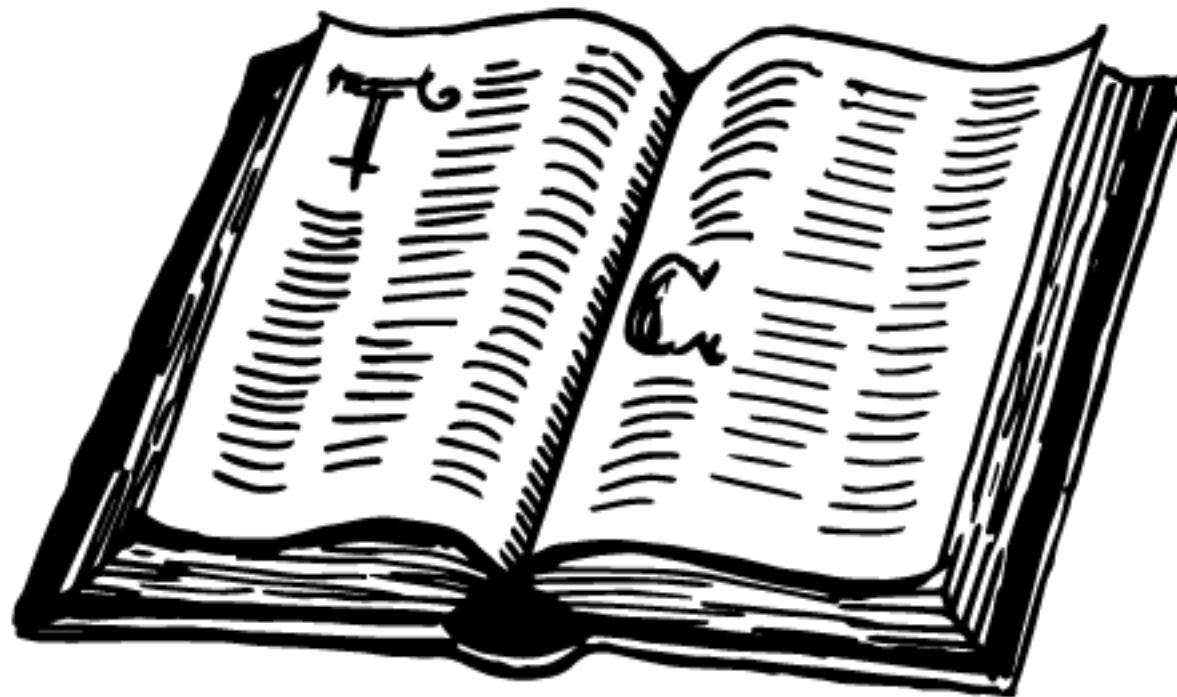
Awards and Advancements(For those who were absent)



Other Announcements?



Book Time!



Have a GREAT two weeks!

Next Meeting December 3rd!

- ▶ Troop Meeting:12/3/18
- ▶ PLC Meeting:12/10/18
- ▶ Committee Meeting:12/11/18

